

TEAM EVENTS REGISTRATION FORM

SIKH UNION COVENTRY

Vaisakhi Sports Festival & Mela Sunday 25th August 2024

At War Memorial Park, Coventry. CV3 6PT



for Voluntary Service

The MBE for volunteer aroups

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Team Entry Registrations must be submitted by Sunday 18th August 2024



The MBE for volunteer groups

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|--|------------|-------------------|------------------|--------|-------|---------------|--|--|--|--|--|
| Delete as | | LADIES ROUNDERS | VOLL | EYBALL | TUG | OF WAR | | | | | |
| appropriate | | 9 A side + 2 Subs | 6 A Side + 1 Sub | | | | | | | | |
| TEAM NAME: | | | | | | | | | | | |
| CAPTAIN'S NAME: | | | | | | | | | | | |
| Telephone Number: | | | | | | | | | | | |
| Email: | | | | | | | | | | | |
| NUMBER | FIRST NAME | | | SURNAM | E DAT | DATE OF BIRTH | | | | | |
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| Sub 1 | | | | | , | ′ / | | | | | |
| Sub 2 | | | | | , | ′ / | | | | | |
| By completing the form, you agree to the rules of the event –Take part at your own | | | | | | | | | | | |
| risk. The organisers shall not be liable for, personal injury, loss or damage as a result of | | | | | | | | | | | |
| your participation. • Photographs will be taken for publicity purposes, and you give | | | | | | | | | | | |
| permission for your image to be used. | | | | | | | | | | | |
| Captain's Signature:/2024 | | | | | | | | | | | |
| Sikh Union Official's Name: | | | | | | | | | | | |
| FILL BOTH FORMS – Entrant's Copy / Required on the day to take part | | | | | | | | | | | |

| Delete as | | LADIES ROUNDERS | VOLL | VOLLEYBALL | | TUG OF WAR | | | | | | |
|--|----------|-----------------------------|---------------|------------------|--------|------------|------------|--|--|--|--|--|
| appropriate | | 9 A side + 2 Subs | 6 A Sid | 6 A Side + 1 Sub | | | | | | | | |
| TEAM NAME: | | | | | | | | | | | | |
| CARTAIN/C NIANAE. | | | | | | | | | | | | |
| CAPTAIN'S NAME: | | | | | | | | | | | | |
| Telephone Number: | | | | | | | | | | | | |
| Email: | Ι | FIDST NAME | | | | DATE 4 | 0.5 DIDTII | | | | | |
| NUMBER | | FIRST NAME | | SURNAME | | DATE | OF BIRTH | | | | | |
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| Sub 1 | | | | | | / | / | | | | | |
| Sub 2 | | | | | | / | / | | | | | |
| By comple | ting the | form, you agree to the | e rules of th | ne event – | Take p | art at yo | ur own | | | | | |
| risk. The or | ganisers | shall not be liable for, pe | ersonal injur | y, loss or da | amage | as a res | ult of | | | | | |
| your participation. • Photographs will be taken for publicity purposes, and you give | | | | | | | | | | | | |
| permission for your image to be used. | | | | | | | | | | | | |
| Captain's Signature:/2024 | | | | | | | | | | | | |
| Sikh Union Official's Name: | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| FILL BOTH FORMS – Sikh Union Copy / Retained by Sikh Union Official | | | | | | | | | | | | |

Further information: Palvinder 07885 218232 - Baljit 07711 137 058 - Bali 07970 507 899

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