

## ATHLETICS REGISTRATION FORM SIKH UNION COVENTRY Vaisakhi Sports Festival & Mela

Sunday 5th May 2024

At War Memorial Park, Coventry. CV3 6PT Registrations – START at 10.00 am



The Queen's Award for Voluntary Service

The MBE for volunteer groups

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FILL BOTH FORMS – **Entrant's Copy** - REQUIRED on the day to take part Registrations must be submitted by Sunday 28th April 2024

|   |                                     |   |      |      | <u>GROUP</u> | <u>AGE</u> | COLOUR |
|---|-------------------------------------|---|------|------|--------------|------------|--------|
| Name  |                                     |   |      |      | 1            | 3-4        | YELLOW |
| Surname   |                                     |   |      |      | 2            | 5-6        | RED    |
| Address   |                                     |   |      |      | 3            | 7-8        | BLUE   |
| Telephone   |                                     |   |      |      | 4            | 9-10       | ORANGE |
| Email   |                                     |   |      |      | 5            | 11-12      | GREEN  |
| Gender  | MALE/FEMALE (delete as appropriate) |   |      | 6    | 13-14        | GREY       |        |
| Date of Birth   | /                                   | / | Age: | Yrs. | 7            | 15-29      | WHITE  |
| Group   | Enter group from table ▶            |   |      | 8    | 30+          | WHITE      |        |
|   |                                     |   |      |      |              |            |        |
| By completing the form, you agree to the rules of the event -                           |                                     |   |      |      |              |            |        |
| Enter the events at your own risk. •Children must be accompanied by an adult, & are the |                                     |   |      |      |              |            |        |

Enter the events at your own risk. •Children must be accompanied by an adult, & are the sole responsibility of that adult at all times. •The organisers shall not be liable for, personal injury, loss or damage as a result of your participation. • Photographs will be taken for publicity purposes, and you give permission for your image to be used.

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|--|-------|---|--------|
| Participant's Name :   |       |   |        |
|  |       |   |        |
| Parent's / Guardian's Name:                                      |       |   |        |
|  |       |   |        |
| Participant's/Parent's / Guardian's (delete as appropriate)      |       |   |        |
| Signature:   | Date: | / | / 2024 |

## FOR FURTHER INFORMATION, PLEASE CONTACT

Palvinder: 07885 218 232 / Baljit: 07711 137 058 / Bali: 07970 507 899



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FILL BOTH FORMS – **Sikh Union Copy** – retained by Sikh Union Official Registrations must be submitted by Sunday 28th April 2024

|               |                                     |                          |      |      | <u>GROUP</u> | <u>AGE</u> | COLOUR |
|---------------|-------------------------------------|--------------------------|------|------|--------------|------------|--------|
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| Participant's Name :   |       |   |        |  |  |
| Parent's / Guardian's Name:  |       |   |        |  |  |
| Participant's/Parent's / Guardian's (delete as appropriate)  |       |   |        |  |  |
| Signature:   | Date: | / | / 2024 |  |  |
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