TEAM EVENTS REGISTRATION FORM

**SIKH UNION COVENTRY**

**Vaisakhi Sports Festival & Mela**

**Sunday 30th April 2023**

At War Memorial Park, Coventry. CV3 6PT

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| **Team Entry Registrations must be submitted by Sunday 23rd April 2023** | | | | | | |  |  |  |
| Delete as  appropriate | | LADIES ROUNDERS  9 A side + 2 Subs | VOLLEYBALL  6 A Side + 1 Sub | | TUG OF WAR | |  |  |  |
| TEAM NAME: | | | | | | |  |  |  |
| CAPTAIN’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |  |  |  |
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| Sub 2 |  | | |  | | / / |  |  |  |
| By completing the form, you agree to the rules of the event –Take part at your own risk. The organisers shall not be liable for, personal injury, loss or damage as a result of your participation. • Photographs will be taken for publicity purposes, and you give permission for your image to be used. | | | | | | |  |  |  |
| Captain’s Signature: ……………………………………………… Date : …....../………./2023  Sikh Union Official’s Name: ………………………………………….. | | | | | | |  |  |  |
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| **FILL BOTH FORMS – Entrant’s Copy / Required on the day to take part** | | | | | | |  |  |  |

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| CAPTAIN’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |  |  |  |
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| Captain’s Signature: ……………………………………………… Date : …....../………./2023  Sikh Union Official’s Name: ………………………………………….. | | | | | | |  |  |  |
|  |  |  |
| **FILL BOTH FORMS – Sikh Union Copy / Retained by Sikh Union Official** | | | | | | |  |  |  |

Further information: Palvinder 07885 218232 - Baljit 07711 137 058 - Bali 07970 507 899

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