|  |  |  |
| --- | --- | --- |
|  | **FOOTBALL TEAM REGISTRATION FORM**  **(5-a-Side Football + 2 Subs)**  **SIKH UNION COVENTRY**  **VAISAKHI SPORTS DAY**  **SUNDAY 30th APRIL 2023**  **WAR MEMORIAL PARK, COVENTRY. CV3 6PT** | http://www.nci-portlandbill.org/wp-content/uploads/2012/06/QAVS.jpg |

**REGISTRATION AT 10.00 AM**

(All Teams based on School Years)

**SCHOOL YEAR:- 2’s, 3’s, 4’s, 5’s, 6’s, 7’s, 8’s, 9’s, 10’s, 11’s**

**CONTACT YOUR MANAGER / CAPTAIN FOR MATCH DETAILS AND KICK OFF TIMES**

**(ALL TIMES ARE APPROXIMATE)**

|  |  |  |  |
| --- | --- | --- | --- |
| Age Group | School Year | Male/Female  (Delete as appropriate) |  |
| Team Name |  |  |  |
| Captain's Name |  |  |  |
| Address |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | **TEAM & PHOTO**  **NUMBER** |  |
| Telephone |  |  |  |
| Mobile |  |  |  |
| Email address |  |  |  |

**ALL SECTIONS MUST BE COMPLETED WITH FULL NAMES IN BLOCK CAPITALS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SCHOOL**  **YEAR** | No. | First Name | Surname | Date of  Birth | School Name |
|  | 1 |  |  |  |  |
|  | 2 |  |  |  |  |
|  | 3 |  |  |  |  |
|  | 4 |  |  |  |  |
|  | 5 |  |  |  |  |
|  | Sub 1 |  |  |  |  |
|  | Sub 2 |  |  |  |  |

Sikh Union official’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Captain’s, Parent’s or Guardian’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**All team entries must be handed in by Sunday 23rd April 2023**

**Proof of age could be requested at any time during the proceedings - you will not be allowed to play if ID is not shown**

**Fill in two forms, both forms must be stamped, dated and checked by a Sikh Union official**

**You will be given one stamped form to bring with you on the day**

For Further information please contact: Baldev Singh – Mobile: 07859 055 882

Email: [Vaisakhi-Sports-Cov@hotmail.co.uk](mailto:VAISAKHI-SPORTS-COV@HOTMAIL.CO.UK)

Charity No. 1150047 **-** Websites: [www.sikhunion.org](http://www.sikhunion.org) **-** www.sikhunion .co.uk **-**

Shape

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sikhunioncoventrynews

**IMPORTANT NOTICE**

**ENTRY FORM SUBMISSION DATES**

**Sunday 9th April / Sunday 16th April / Sunday 23rd April 2023**

**TIME 11.00 AM – 1.00 PM**

**ALL COMPLETED FOOTBALL ENTRY FORMS MUST BE SUBMITTED TO**

**A SIKH UNION OFFICIAL ON THE ABOVE DATES AND TIMES AT THE FOLLOWING GURDWARAS:**

* **RAMGARHIA SIKH TEMPLE**

**1103, FOLESHILL ROAD, COVENTRY. CV6 6EP**

* **GURDWARA NANAK PARKASH**

**71 HARNALL LANE WEST, COVENTRY. CV1 4FB**

**ALL RULES & REGULATIONS AS PER THE FA WITH ADDITIONAL AS BELOW**

1. ONE STEP PENALTY (THE REFEREE WILL SHOW YOU HOW IF REQUIRED)
2. GOAL KICKS TO BE TAKEN FROM THE GOAL LINE.
3. I.D WITH DATE OF BIRTH REQUIRED.
4. CHEATING THE AGE GROUP SYSTEM WILL RESULT IN THE WHOLE TEAM BEING DISQUALIFIED, AND NO INDIVIDUAL CAN TAKE PART IN ANY OTHER SPORT.
5. IN THE EVENT OF A DRAW IN THE KNOCKOUT STAGES A PENALTY SHOOTOUT WILL DECIDE THE TIE ( 5 PENALTIES EACH)
6. EACH CAPTAIN WILL BE CONTACTED BY PHONE FOR CONFIRMATION OF TEAM ENTRY.
7. **TEAM ENTRY BY REGISTRATION FORMS ONLY IN PERSON ON REGISTRATION DAYS Sunday 9th April / Sunday 16th April / Sunday 23rd April 2023**

**NO ENTRY BY EMAIL OR TELEPHONE OR LEFT AT THE TEMPLE IN THE POST BOX COMPLETED FORMS SHOULD BE HANDED TO A SIKH UNION OFFICIAL**

1. ALL PARTICIPANTS TAKE PART AT THEIR OWN RISK.
2. PLEASE BRING SHIN GUARDS AND BOOTS.
3. YOU ARE GIVEN A TEAM PHOTO NUMBER, HAVE IT TICKED AFTER THE PHOTO IS TAKEN.
4. **SCHOOL YEARS AS FOLLOWS:-**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year 2** | **Year 3** | **Year 4** | **Year 5** | **Year 6** | **Year 7** | **Year 8** | **Year 9** | **Year 10** | **Year 11** |
| **6-7yrs** | **7-8yrs** | **8-9 yrs** | **9-10 yrs** | **10-11yrs** | **11-12yrs** | **12-13yrs** | **13-14yrs** | **14-15yrs** | **15-16yrs** |